



Richard Hooker and Reformed Theology: A Study of Reason, Will, and Grace (Oxford Theological Monographs)

Nigel Voak

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Richard Hooker (1554-1600) has traditionally been seen as the first systematic defender of an Anglican via media between Rome and Geneva. Revisionists have argued recently, however, that Hooker was in fact a thoroughly Reformed theologian. Dr Voak takes issue with this interpretation, arguing that Hooker over time became highly critical of numerous Reformed positions. Beginning with philosophical principles underlying Hooker's theology (e.g. free will, resistibility of grace), the book then considers issues such as original sin, justification and sanctification, merit and the religious authority of scripture, reason, and tradition. Finally, Hooker's late manuscripts are examined, in which he defends himself from the charge of heresy.

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